THE MASS OF CHRISM

Tuesday, March 31, 2015 7:30 p.m.

The Cathedral of St. John the Evangelist
Milwaukee, Wisconsin
On the cover of today’s Order of Worship is the debut of the new logo for the Archdiocese of Milwaukee. The logo reflects the essence of our Catholic identity and the richness of our faith. It projects strength, vibrancy and hope. Here’s a closer look at the logo’s key elements.

Representing the Trinity
- A gentle wind is used for God the Father —1 Kings 19:12
- The host and cross represent God the Son
- The dove and flame represent God the Holy Spirit

Symbolizing the sacraments
- The blue wave symbolizes initiation through baptism
- The host symbolizes encountering Christ in the Eucharist
- The red flame and dove symbolize receiving the Holy Spirit in confirmation

Highlighting inspiration and salvation
- The flame and dove capture our openness to the Holy Spirit
- The cross signifies our redemption by God’s love through Christ’s death and resurrection

The stacked text and traditional font convey stability and purpose. All together, the logo elements show our archdiocese is ready to ignite, renew and energize.
The Archdiocese of Milwaukee celebrates

**THE MASS OF CHRISM**

Tuesday, March 31, 2015  7:30 p.m.

*The Cathedral of St. John the Evangelist
Milwaukee, Wisconsin*
Introductory Rites \ Ritos Iniciales

All stand. \ De pie.

Entrance Procession \ Procesión de Entrada

Refrain:

Christ, be our light! Shine in our hearts. Shine through the darkness. Christ, be our light! Shine in your church gathered today.

Verses:

1. Long-ing for light, we wait in darkness. Long-ing for
2. Long-ing for peace, our world is troubled. Long-ing for
3. Long-ing for food, man-y are hun-gry. Long-ing for
4. Long-ing for shel-ter, man-y are home-less. Long-ing for
5. Man-y the gifts, man-y the peo-ple, man-y the

truth, we turn to you. Make us your own,
hope, man-y de-spair. Your word a-long
wa-ter, man-y still thirst. Make us your bread,
warmth, man-y are cold. Make us your build-ing,
hearts that yearn to be-long. Let us be ser-vants
Greeting ☝️ Saludo

Archbishop: Peace be with you.

Assembly: And with your spirit.

Renewal of Commitment ☝️ Renovación del Compromiso

All sit. ☝️ Todos se sientan.

For the Assembly ☝️ Para la Asamblea

Laity stand. ☝️ Seglares de pie.

Archbishop: As God’s people, baptized and anointed in Christ, will you dedicate yourselves to spreading the Gospel message wherever you go?

Assembly: We will.

Archbishop: Will you continue to care for people in want and in need?

Assembly: We will.

Archbishop: Will you continue to live in unity with one another; one with your bishop and one in the Body and Blood of Christ, as you listen to Christ’s Word and share in the Eucharist?

Assembly: We will.

Archbishop: May God renew in you the spirit of holiness.
All:

Lord, Je-sus Christ, hear us and an-swer our prayer. A-men.

Laity sits.道教-se sientan.

For the Diaconate道教-Para el Diaconado

Deacons stand.道教-Diáconos de pie.

Archbishop: Members of the diaconate, you have been ordained to serve Jesus Christ by serving Him and His church. Do you renew your resolve to hold the mystery of faith with a clear conscience, and to proclaim this faith in your words and actions?

Assembly: We do.

Archbishop: Will you continue to maintain and deepen your spirit of prayer?

Assembly: We will.

Archbishop: Will you continue to live a life of service to others, following the example of Jesus Christ, and to be a sign among us of charity, compassion and justice to which we are all called?

Assembly: We will.

Archbishop: May God who has begun the good work in you bring it to fulfillment.

All:

Lord, Je-sus Christ, hear us and an-swer our prayer. A-men.

Deacons sit sits.道教-Diáconos se sientan.
For the Presbyterate ☞ Para el Presbiterado

Priests stand. ☞ Presbíteros de pie.

Archbishop: Beloved sons,
on the anniversary of that day
when Christ our Lord conferred his priesthood
on his Apostles and on us,
are you resolved to renew,
in the presence of your Bishop and God’s holy people,
the promise you once made?

Presbyters: I am.

Archbishop: Are you resolved to be more united with the Lord Jesus
and more closely conformed to him,
denying yourselves and confirming those promises
about sacred duties towards Christ’s Church
which, prompted by love of him,
you willingly and joyfully pledged
on the day of your priestly ordination?

Presbyters: I am.

Archbishop: Are you resolved to be faithful stewards of the mysteries of God
in the Holy Eucharist and the other liturgical rites
and to discharge faithfully the sacred office of teaching,
following Christ the Head and Shepherd,
not seeking any gain
but moved only by zeal for souls?

Presbyters: I am.

Archbishop: (Addressing the assembly:)
As for you, dearest sons and daughters,
pray for your Priests,
that the Lord may pour out his gifts abundantly upon them,
and keep them faithful as ministers of Christ, the High Priest,
so that they may lead you to him,
who is the source of salvation.

All:

Lord, Je - sus Christ, hear us and an-sw er our prayer. A - men.

Priests sit. ☞ Presbíteros se sientan.
For the Bishops Para los Obispos

All Bishops stand. Todos los Obispos de pie.

Bishops: And pray also for me,
that I may be faithful to the apostolic office
entrusted to me in my lowliness
and that in your midst I may be made day by day
a living and more perfect image of Christ,
the Priest, the Good Shepherd,
the Teacher and the Servant of all.

All:

Lord, Je - sus Christ, hear us and an - swer our prayer. A - men.

Archbishop: I now invite all of you to ask of your Bishops
the questions indicated in your order of worship.

Assembly: Do you renew your resolve
as devoted pastors and teachers
to sustain the people of God
and to guide us in the way of salvation
in cooperation with the priests, deacons
and all who share your ministry?

Bishops: I do.

Assembly: Will you continue
to be faithful and constant
in proclaiming the Gospel of Christ
together with the Pope and the college of bishops,
and to pray for the people of God without ceasing?

Bishops: I will.

Assembly: Will you continue to show kindness and compassion
in the name of the Lord
to the poor and to strangers
and to all who are in need,
seeking out the sheep who stray and
gathering them into the fold of the Lord?
Bishops: I will, with the help of God.  
I pray that God who has begun the good work in us 
will bring it to fulfillment.

Archbishop: May the Lord in His love 
keep you close to Him always, 
and may He bring all of us, 
His priests and people, 
to eternal life.

All:

\[
\text{Gloria} \\
\text{Lord, Jesus Christ, hear us and answer our prayer. Amen.}
\]

All stand. Todos de pie.

Gloria Gloria

\[
\text{A New Mass for Congregations} \\
\text{rev. Ronald F. Krisman}
\]
Lord Jesus Christ, Only Begotten Son, Lord God, Lamb of God,

Son of the Father, you take away the sins of the world, have mercy on us; you take away the sins of the world, receive our prayer; you are seated at the right hand of the Father, have mercy on us.

For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.


Opening Prayer ⚗ Oración Colecta
Liturgy of the Word  ☨ Liturgia de la Palabra

All sit.  ☨ Todos sentados.

First Reading  ☨ Primera Lectura

A reading from the Book of the Prophet Isaiah

The Spirit of the Lord GOD is upon me,
   because the LORD has anointed me;
He has sent me to bring glad tidings to the lowly,
   to heal the brokenhearted,
To proclaim liberty to the captives
   and release to the prisoners,
To announce a year of favor from the LORD
   and a day of vindication by our God,
   to comfort all who mourn;
To place on those who mourn in Zion
   a diadem instead of ashes,
To give them oil of gladness in place of mourning,
   a glorious mantle instead of a listless spirit.
You yourselves shall be named priests of the LORD,
   ministers of our God shall you be called.
I will give them their recompense faithfully,
   a lasting covenant I will make with them.
Their descendants shall be renowned among the nations,
   and their offspring among the peoples;
All who see them shall acknowledge them
   as a race the LORD has blessed.

Lector:   Palabra de Dios.
People:   Te alabamos, Señor.
Responsorial Psalm 88 (89) ☞ Salmo Responsorial 88 (89)

Cantaré Eternamente/I Will Sing, I Will Sing

Jeffrey Honoré

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Second Reading ☞ Segunda Lectura

Revelation 1: 5-8

Lectura del libro del Apocalipsis del apóstol san Juan

Hermanos míos: Gracia y paz a ustedes, de parte de Jesucristo, el testigo fiel, el primogénito de los muertos, el soberano de los reyes de la tierra; aquel que nos amó y nos purificó de nuestros pecados con su sangre y ha hecho de nosotros un reino de sacerdotes para su Dios y Padre. A él la gloria y el poder por los siglos de los siglos. Amén.

Miren: él viene entre las nubes, y todos lo verán, aun aquellos que lo traspasaron. Todos los pueblos de la tierra harán duelo por su causa.

“Yo soy el Alfa y la Omega, dice el Señor Dios, el que es, el que era y el que ha de venir, el todopoderoso”.

Lector: The word of the Lord.
People: Thanks be to God.
**Gospel Acclamation 🕯️ Aclamación del Evangelio**

**Gaelic Gospel Acclamation for Lent**

Christopher Walker

*Please stand. 🕯️ De Pie.*

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**Gospel 🕯️ Evangelio**

Luke 4: 16-21

*All please remain standing after the Gospel Reading for the Archbishop to reverence the Book of the Gospels.*

**Deacon:** The Lord be with you.

**People:** And with your spirit.

**Deacon:** A reading from the holy Gospel according to Luke.

**People:** Glory to you, O Lord.

En aquel tiempo, Jesús fue a Nazaret, donde se había criado. Entró en la sinagoga, como era su costumbre hacerlo los sábados, y se levantó para hacer la lectura. Se le dio el volumen del profeta Isaías, lo desenrolló y encontró el pasaje en que estaba escrito: El Espíritu del Señor está sobre mí, porque me ha ungido para llevar a los pobres la buena nueva, para anunciar la liberación a los cautivos y la curación a los ciegos, para dar libertad a los oprimidos y proclamar el año de gracia del Señor.

Enrolló el volumen, lo devolvió al encargado y se sentó. Los ojos de todos los asistentes a la sinagoga estaban fijos en él. Entonces comenzó a hablar, diciendo: “Hoy mismo se ha cumplido este pasaje de la Escritura que ustedes acaban de oír”.

**Deacon:** The Gospel of the Lord.

**People:** Praise to you, Lord Jesus Christ.

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**Homily 🕯️ Homilia**

Most Reverend Jerome E. Listecki
Blessing of the Oils ☫ Bendición de los Óleos

Remain seated. ☫ Siga sentado.

Refrain (All):

Son of God, anointed Savior, Priest and prophet, humble king!

Bless this oil for our anointing: So may we your praises sing.


The Oil of the Sick ☫ Óleo para la Unción de los Enfermos

Choir: From the fruit of olive branches comes the oil for healing here. Lord, we ask you, make it holy, touch the sick and calm their fear. (Refrain, above)

The Oil of Catechumens ☫ Óleo para los Catecúmenos

Choir: Rich in kindness, rich in mercy, Lord, from whom all blessings flow! By this sign of your salvation catechumens' faith may grow. (Refrain, above)
The Oil of Chrism Æ Óleo del Santo Crisma

Choir:  
Baptized and confirmed with Chrism,  
we become a holy race,  
Members of a priestly people,  
shares in your life and grace. (Refrain, at left)

Mixing of the Chrism  
O Redeemer  
Luke Mayernik

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Consecration of the Chrism Æ Consagración del Santo Crisma

Archbishop:  
People of God,  
today we remember our dignity as Christians.

Let us pray,  
that God our Almighty Father  
will bless this oil,  
so that all who are anointed with it  
may be inwardly transformed  
by the power of Christ's death and resurrection.

Silent reflection. Æ Reflexión en silencio.

Choir, then All:

Oil of glad-ness, ho-ly oil, Fra-grance of the Spir-it's breath!

Archbishop: God our maker,
we thank you for the gifts
you have given us in your love:
we thank you for life itself
and for the sacraments
that strengthen it and give it fuller meaning.

All:

Archbishop: In the Old Covenant, you gave your people
a glimpse of the power of this holy oil
and when the fullness of time had come
you brought that mystery to perfection
in the life of our Lord Jesus Christ,
your Son.

All:

Archbishop: By His suffering, dying, and rising to life
He saved the human race.
He sent your Spirit to fill the Church
with every gift needed to complete your saving work.

All:

Archbishop: From that time forward,
through the sign of holy Chrism,
you dispense your life and love to men (all).
By anointing them with the Spirit,
you strengthen all who have been reborn in baptism.
Through that anointing
you transform them into the likeness of Christ your Son
and give them a share
in His royal, priestly, and prophetic work.

All:

And so, Father,
by the power of your love,
make this mixture of oil and perfume
a sign and source of your blessing.

Pour out the gifts of your Holy Spirit
on our brothers and sisters who will be anointed with it.

Let the splendor of holiness shine on the world
from every place and thing
signed with this oil.

Above all, Father, we pray
that through this sign of your anointing
you will grant increase to your Church
until it reaches the eternal glory
where you, Father, will be the all in all,
together with Christ your Son,
in the unity of the Holy Spirit,
forever and ever.

All:

A - men, a - men, a - men, a - men.

Liturgy of the Eucharist  Liturgia de la Eucaristía

Preparation of the Altar and Gifts  Preparación del Altar y las Ofrendas

**Who is Jesus?**

Jeffrey Honoré

Eucharistic Prayer  Plegaria Eucarísticia

**Preface Dialogue  Prologue Diálogo**

Archbishop: The Lord be with you.
People: And with your spirit.
Archbishop: Lift up your hearts.
People: We lift them up to the Lord.
Archbishop: Let us give thanks to the Lord our God.
People: It is right and just.

**Mass of Christ the Savior**

Dan Schutte

Preface Acclamation  Aclamación del Prefacio

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Memorial Acclamation  

We proclaim your Death, O Lord, and profess your Resurrection until you come again.

Concluding Acclamation

Communion Rite  Rito de la Comunión

The Lord’s Prayer  Padre Nuestro

Our Father, who art in heaven, hallowed be thy name; thy kingdom come; thy will be done on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil.

Archbishop: Deliver us, Lord, we pray ... and the coming of our Savior, Jesus Christ.

For the kingdom, the pow'r and the glory are yours, now and for ever.

Sign of Peace ❄️ Saludo de Paz

Breaking of the Bread ❄️ Fracción del Pan

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Invitation to Communion ❄️ La invitación a la Comunión

Archbishop: Behold the Lamb of God, behold him who takes away the sins of the world. Blessed are those called to the supper of the Lamb.

People: Lord, I am not worthy that you should enter under my roof, but only say the word and my soul shall be healed.
You know my heart. You know my mind. You know my words long before I speak them. There is no place that I can hide. Endless is your love for us. How vast the sum of all your deeds! Endless is your love for us.

Verses:

1. Surely there's a place even you don't know.
2. Can't I hide at night, darkness be my light?
3. Wonderful your works, countless as the sand.

If I climb there, if I fly there, if I see the day in darkness, Earth and heaven know your beauty,
Wisdom is Calling


Choral Anthem ✠ Himno coral

If You Love Me

Philip Stopford
Prayer after Communion  Oración después de la Comunión

Concluding Rite  Rito de Conclusión

Greeting  Saludo

Archbishop: The Lord be with you.
All: And with your spirit.

Blessing  Bendición

Archbishop: Blessed be the name of the Lord.
All: Now and for ever.
Archbishop: Our help is in the name of the Lord.
All: Who made heaven and earth.
Archbishop: May almighty God bless you, the Father, + and the Son, + and the Holy + Spirit.
All: Amen.

Dismissal  Despedida

Deacon: Go in peace, glorifying the Lord by your life.
All: Thanks be to God.
Closing Song & Canto Final

Lift High the Cross

Lift high the cross, the love of Christ proclaim till
all the world adore his sacred name.

1. Come Christians follow where our Savior trod, the
2. Come Christian people, sing your praises shout! If
[Interlude] 3. Great is the cost of walking on this road, To
4. Worlds to be born and children yet to be come,

Lamb victorious, Christ, the Son of God.
we are silent, even stones cry out.
follow and suffer with the Son of God.
take up this song in to eternit-y.

Text: Vs 1, George W. Kitchen & Michael R. Newboldt; Vs 2-4, Shirley Erena-Murray.
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Distribution of Oils and Chrism, by district, will be in the Atrium.
THE RECEPTION OF THE HOLY OILS BLESSED AT THE CHRISM MASS

Introduction

1. It is appropriate that the Oil of the Sick, the Oil of Catechumens, and the holy Chrism, which are blessed by the bishop during the Chrism Mass, be presented to and received by the local parish community.

2. The reception of the holy oils may take place before the Mass of the Lord's Supper on Holy Thursday or on another day after the celebration of the Chrism Mass.

3. The oils should be reserved in a suitable repository in the sanctuary or near the baptismal font.

4. The oils, in suitable vessels, are carried in procession by members of the assembly.

5. The oils are received by the Priest and are then placed on a suitably prepared table in the sanctuary or in the repository where they will be reserved.

6. As each of the oils is presented, the following or other words may be used to explain the significance of the particular oil.

7. The people's response may be sung.
Reception of the Holy Oils

Presenter of the Oil of the Sick: The Oil of the Sick.

Priest: May the sick who are anointed with this oil experience the compassion of Christ and his saving love, in body and soul.

The people may respond: Blessed be God for ever.

Presenter of the Oil of Catechumens: The Oil of Catechumens.

Priest: Through anointing with this oil, may our catechumens who are preparing to receive the saving waters of Baptism be strengthened by Christ to resist the power of Satan and reject evil in all its forms.

The people may respond: Blessed be God for ever.

Presenter of the Holy Chrism: The Holy Chrism.

Priest: Through anointing with this perfumed Chrism may children and adults, who are baptized and confirmed, and Priests, who are ordained, experience the gracious gift of the Holy Spirit.

The people may respond: Blessed be God for ever.

Dear Friends,

In conjunction with the Most Reverend Jerome E. Listecki, the Archbishop of Milwaukee, I would like to welcome you to the Cathedral of Saint John the Evangelist. This celebration of the Mass of Chrism is one of our favorite liturgies of the entire year. The gathering of representatives from every parish and Catholic institution throughout southeastern Wisconsin for the blessing and consecration of the Holy Oils so beautifully reflects our identity as the “Mother Church of the Archdiocese.”

In a very real sense, the Cathedral is your church. This site is a sacred space where each and every Catholic of the ten counties of the Archdiocese can gather in prayer around our spiritual leader, Archbishop Listecki. In fact, the special chair bearing his coat of arms located within the sanctuary is known as his “cathedra” or throne. This signifies the teaching office of the Archbishop and serves as a symbol for the guidance that he provides as shepherd to us, the members of his ecclesial flock.

It is in my role as a caretaker of your spiritual home that I would like to offer you an invitation to frequent the Cathedral beyond this occasion of the Mass of Chrism. Our pastoral staff is proud of the many events and programs that we offer throughout the year to inspire prayer, deepen faith, highlight the arts, honor our heritage and advocate for the poor and marginalized. Kindly review a sampling of some of these events and programs on the pages of this Order of Worship and make plans to join us for them. You also can seek further information regarding our many ongoing activities via the parish website at www.stjohncathedral.org. Feel free to take this copy of the Order of Worship with you as a reminder as well.

I look forward to seeing you in the coming weeks at some the following events/programs and offering you a hearty “welcome home” to your “Mother Church!”

God’s peace,

Very Reverend Jeffrey R. Haines
Rector and Pastor
Women’s Spirituality

The Cathedral of St. John the Evangelist invites you to please join us for our monthly Women’s Spirituality Lunch/Discussion gathering led by Pat Wisialowski, Cathedral Pastoral Associate.

Women’s Spirituality is a group of women who meet monthly on the First Friday to enjoy intelligent conversations pertinent to current issues in the contemporary church. Camaraderie, special guests, lively discussions, and even luscious desserts are “perks” making this a most worthwhile way to spend a lunch hour. Come occasionally or come each month! For more information please contact Pat Wisialowski, 414/276-9814, ext. 3119 or patwisialowski@stjohncathedral.org.

Tours of Your Cathedral

Tours of the Cathedral led by experienced guides sharing its significance to our faith, history, mission, art and architecture are offered the second Sunday of the month at the conclusion of the 11 a.m. Mass. Tours last approximately one hour.

We also offer special tours for groups, schools or clubs from your parish or community. These tours can be scheduled at many times throughout the week or on weekends. Please consider planning a visit with a parish, school, family or civic group to learn more about our Cathedral.

Special arrangements can be requested for use of the Cathedral’s Atrium space for bring-along lunch during tours.

Tour information and reservations can be made by calling Helen Gadbois at the Cathedral’s parish office 414/276-9814, ext. 3118.

Wednesday Concert Series

For the most part each Wednesday the Cathedral holds concerts during the noon hour. They are 30 minutes in length (12:15 p.m. – 12:45 p.m.) and feature both local and national artists. There is no admission charge or need for any tickets. Visit the Cathedral website (www.stjohncathedral.org/finearts) for information on upcoming programs.

Grand Music for a Grand Space

This annual spring concert is a celebration of the contribution that cathedrals have made through the centuries to the world of music. Featuring the musical ensembles of the Cathedral, the concert is Friday, April 23, at 8:00 p.m. Works by Chesnokov, Gjilo, Hytrek, Palestrina, Peeters, and others will be performed. Tickets are $20, $15/ seniors and students.

Bastille Days - July 9-12, 2015

A great festival takes place just outside the doors of the Cathedral every year. Bastille Days is a celebration of French culture and language all over the world. The Cathedral is open for tours and offers quiet garden seating to enjoy coffee from Stone Creek Roasters during the festival - July 9-12, 2015.

On Saturday evening we host a gala Evening in Paris - sophisticated food and wine provided by the Pfister Hotel. The evening’s cost is $150 per person. Please visit during Bastille Days!
We are pleased to inform you that a professional photographer, Dave Tracy, will be present at the Chrism Mass Tonight. Mr. Tracy will be taking photos of the parish and congregation, for use by the Archdiocese of Milwaukee. These images may be used to support recruitment, fundraising, evangelization and other communication efforts.
GUIDELINES FOR THE RECEPTION OF COMMUNION

For Catholics

As Catholics, we fully participate in the celebration of the Eucharist when we receive Holy Communion. We are encouraged to receive Communion devoutly and frequently. In order to be properly disposed to receive Communion, participants should not be conscious of grave sin and normally should have fasted for one hour. A person who is conscious of grave sin is not to receive the Body and Blood of the Lord without prior sacramental confession except for a grave reason where there is no opportunity for confession. In this case, the person is to be mindful of the obligation to make an act of perfect contrition, including the intention of confessing as soon as possible (canon 916). A frequent reception of the Sacrament of Penance is encouraged for all.

Because Catholics believe that the celebration of the Eucharist is a sign of the reality of the oneness of faith, life, and worship, members of those churches with whom we are not yet fully united are ordinarily not admitted to Holy Communion. Eucharistic sharing in exceptional circumstances by other Christians requires permission according to the directives of the diocesan bishop and the provisions of canon law (canon 844 § 4). Members of the Orthodox Churches, the Assyrian Church of the East, and the Polish National Catholic Church are urged to respect the discipline of their own Churches. According to Roman Catholic discipline, the Code of Canon Law does not object to the reception of communion by Christians of these Churches (canon 844 § 3).

For those not receiving Holy Communion

All who are not receiving Holy Communion are encouraged to express in their hearts a prayerful desire for unity with the Lord Jesus and with one another.

For our fellow Christians

We welcome our fellow Christians to this celebration of the Eucharist as our brothers and sisters. We pray that our common baptism and the action of the Holy Spirit in this Eucharist will draw us closer to one another and begin to dispel the sad divisions which separate us. We pray that these will lessen and finally disappear, in keeping with Christ’s prayer for us “that they may all be one” (Jn 17:21).

We also welcome to this celebration those who do not share our faith in Jesus Christ. While we cannot admit them to Holy Communion, we ask them to offer their prayers for the peace and the unity of the human family.

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OFFICE FOR WORSHIP
Dean Daniels, Director
Maureen Habetler, Administrative Assistant

Jeffrey Honoré, Director, Archdiocesan Choir
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