

Deacon Parts — Roman Missal 3rd Edition

The Priest, turned towards the people, extending and then joining his hands, adds:

The peace of the Lord be with you al-ways.

The people reply:

And with your spir-it.

Sign of Peace

Then, if appropriate, the Deacon, or the Priest, adds:

Let us offer each other the sign of peace.

Dismissal

Then the Deacon, or the Priest himself, with hands joined and facing the people, sings:

V. Go forth, the Mass is end-ed. R. Thanks be to God.

Or:

V. Go and an-nounce the Gos-pel of the Lord. R. Thanks be to God.

Or:

V. Go in peace, glorifying the Lord by your life. R. Thanks be to God.

Or:

V. Go in peace. R. Thanks be to God.

The following dismissal is used on Easter Sunday, the Octave of Easter, and in the Mass during the Day on Pentecost Sunday.

V. Go forth, the Mass is end-ed, al-le-lu-ia, al-le-lu-ia.

Or:

V. Go in peace, al-le-lu-ia, al-le-lu-ia.

R. Thanks be to God, al-le-lu-ia, al-le-lu-ia.

Penitential Act

Or:

The Priest invites the faithful to make the Penitential Act

Brethren (brothers and sisters), let us acknowledge our sins, and so prepare ourselves to celebrate the sa-cred mys-ter-ies.

A brief pause for silence follows.

The Priest, or a Deacon, or another minister, then sings the following or other invocations with Kyrie, eleison (Lord, have mercy):

The people reply:

You were sent to heal the contrite of heart: Lord, have mer-cy. Lord, have mer-cy.

Or:

Kyrie, e-le-i-son. Kyrie, e-le-i-son.

The Deacon:

The people:

You came to call sin-ners: Christ, have mer-cy. Christ, have mer-cy.

Or:

Christe, e-le-i-son. Christe, e-le-i-son.

The Deacon:

You are seated at the right hand of the Father to inter-cede for us:

The people:

Or:

Lord, have mer-cy. Lord, have mer-cy. Kyrie, e-le-i-son. Kyrie, e-le-i-son.

The absolution by the Priest follows:

May almighty God have mercy on us, forgive us our sins,

and bring us to ever-last-ing life.

The people reply:

A-men.

Kyrie


The Kyrie (Lord, have mercy) invocations follow, unless they have just occurred in a formula of the Penitential Act



V. KÝ-ri - e, e - lé - i - son. R. KÝ-ri - e, e - lé - i - son.



V. Chri - ste, e - lé - i - son. R. Chri - ste, e - lé - i - son.



V. KÝ-ri - e, e - lé - i - son. R. KÝ-ri - e, e - lé - i - son.

Or:



R. KÝ-ri - e, e - lé - i - son.

Or:



V. Lord, have mer - cy. R. Lord, have mer - cy.



V. Christ, have mer - cy. R. Christ, have mer - cy.



V. Lord, have mer - cy. R. Lord, have mer - cy.

Other chants for Deacons:

[Prayers of the Faithful](#)

[Gospel Tone](#)

[Gospel Tone Solemn](#)

[The Nativity of Our Lord Jesus Christ](#) (Christmas Proclamation)

[The Annunciation of Easter and the Movable Feasts](#) (Epiphany)


[Solemn Intercessions](#) (Good Friday)

[The Light of Christ](#) (Easter Vigil Procession)

[Exsultet](#) (Easter Proclamation)


Gospel

The Deacon, or the Priest, then proceeds to the ambo, accompanied, if appropriate, by ministers with incense and candles. There he says:



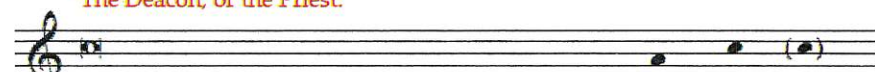
The Lord be with you.

The people reply:



And with your spir - it.

The Deacon, or the Priest:

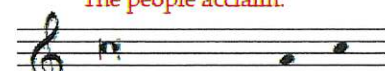


A reading from the holy Gospel according to

Mat - thew.
Mark.
Luke.
John.

and, at the same time, he makes the Sign of the Cross on the book and on his forehead, lips, and breast.

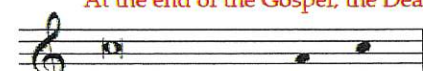
The people acclaim:



Glory to you, O Lord.

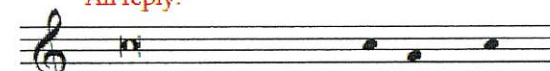
Then the Deacon, or the Priest, incenses the book, if incense is used, and proclaims the Gospel.

At the end of the Gospel, the Deacon, or the Priest, acclaim:



The Gospel of the Lord.

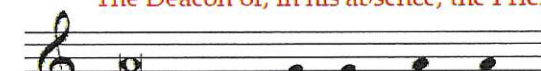
All reply:



Praise to you, Lord Je - sus Christ.

At the Solemn Blessing

The Deacon or, in his absence, the Priest himself, sings the invitation:



Bow down for the bless - ing.